



Jul. 12. 2005^{ac} 5:07PM
Department of Public Safety
Division of State Police
DPS-90-C Rev 4-03

CRIMINAL INFORMATION SUMMARY

No. 2170 P. 1

Additional Pages

TROOP / UNIT: Troop L		OTHER INVOLVED AGENCY: <input checked="" type="checkbox"/> Woodbury Res. Tpr. Off.	
DATE: 07/12/2005	TIME: 1424	INVESTIGATING OFFICER: Ofc. Lawrence Rockhill LC48	DPS CASE NUMBER: DPS-05-034136

LOCATION OF INCIDENT (STREET NAME & CITY / TOWN ONLY):

Cowles Road, Woodbury

SUMMARY OF INCIDENT OR AFFIDAVIT:

ARREST MADE: ☒

UNDER INVESTIGATION: ☐

Police summoned to residence for report of young man threatening his parents with a knife. Parents had locked themselves in bathroom for their safety. Accused had broken door down to bathroom just prior to police arrival. After brief struggle accused taken into custody.

VICTIM: (DO NOT IDENTIFY ANY JUVENILE BY NAME OR ADDRESS - IF JUVENILE, WRITE "JUVENILE" BY THE NAME FIELD & "AGE" BY DOB FIELD)

NAME / BUSINESS / AGENCY:	GENDER	ADDRESS ADDRESS (TOWN / CITY / STATE ONLY)	JUVENILE	AGE	INJURED
Daine Macary	F	Woodbury Ct		53	No
Paul Macary	M	Woodbury, Ct		47	No
NAME / BUSINESS / AGENCY:	GENDER	ADDRESS ADDRESS (TOWN / CITY / STATE ONLY)	JUVENILE	AGE	INJURED

ARRESTED: (DO NOT IDENTIFY ANY JUVENILE BY NAME OR ADDRESS - IF JUVENILE, WRITE "JUVENILE" BY THE NAME FIELD & "AGE" IN DOB FIELD)

NAME: Matthew J Macary	GENDER: M	DOB: 3/23/81 03/23/81	ADDRESS: Woodbury Ct
CHARGES: 1) Unlawful Restraint 1st 2) Reckless Endangerment 3) Threatening 4) Interfering With An Officer Disorderly Conduct		COURT: 4 TOWN: Waterbury DATE: 07/13/2005	BOND: <input type="checkbox"/> CASH <input type="checkbox"/> SURETY <input checked="" type="checkbox"/> NON-SURETY <input type="checkbox"/> WPTA AMT: \$5,000 <input type="checkbox"/> TO BE PRESENTED AT COURT <input type="checkbox"/> TRANS TO DEPT OF CORRECTIONS
			INJURED: <input checked="" type="checkbox"/> No AMBULANCE: <input type="checkbox"/> HOSPITAL: <input type="checkbox"/>

NAME:	GENDER:	DOB:	ADDRESS:
CHARGES: 1) _____ 2) _____ 3) _____ 4) _____		COURT: 4 TOWN: Waterbury DATE: _____	BOND: <input type="checkbox"/> CASH <input type="checkbox"/> SURETY <input type="checkbox"/> NON-SURETY <input type="checkbox"/> WPTA AMT: _____ <input type="checkbox"/> TO BE PRESENTED AT COURT <input type="checkbox"/> TRANS TO DEPT OF CORRECTIONS
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Supervisor's Approval Required:

Name: _____ Signature / Initials: _____ Date: _____

This information is being released to the public in compliance with Freedom of Information Laws.
For additional information on Major Crimes or Arrests, contact the Connecticut State Police Information Office.
Phone: 860-685-5230 Fax: 860-685-8301